

Things to expect when first participating in the prayer room

I. BASIC 24/7 STRUCTURE OF IHOP-KC

A. One Harp & Bowl Model - The “Harp & Bowl” Model is an IHOP-KC term derived from Rev. 5:8, describing the Elders before the Throne of God with a “harp” in one hand and a “bowl of incense” in the other. It is the basic model of IHOP-KC’s prayer meetings, combining both worship (harp) and prayer (bowl) flowing together in unity like it is in Heaven before the Throne of God (Mt. 6:10). The universal prayer of the saints (past, present, heaven, earth) converge to fill these bowls before God (Rev. 8:3). Establishing this heavenly order of worship on earth was David’s life-consuming passion (Ps. 27:4; 132).

The... twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints. (Rev. 5:8; cf. 1 Chr. 28:11-19; Amos 9:11)

B. Two-Hour Prayer Meetings - 12 prayer meetings per day x 7 days = 84 weekly meetings (168 hrs.)

C. Two Primary Leaders - Two primary leaders in our model are the worship leader and the prayer leader.

D. Two Prayer Formats - Within our one “Harp & Bowl” model, IHOP-KC utilized two main prayer formats or ways to express our one model of worship and prayer flowing together. They are called *the Worship with the Word prayer format (WWW)* and *the Intercessory prayer format (INT)*. These two basic “prayer formats” comprise our 24-hr schedule by having 6 of each per day (see GPR schedule).

II. WHAT IS THE “WORSHIP WITH THE WORD” PRAYER FORMAT?

A. *Worship with the Word (WWW)* is a prayer format in which we agree with God’s heart as we sing through the Biblical truths of who God is and what His promises are. Since these sets are more devotional in nature, the volume is brought down to make a more conducive environment for reading or studying the Bible, as well as, entering into contemplative or devotional prayer.

B. Worship with the Word sets are daily at 2AM, 8AM, 12PM, 2PM, 6PM AND 10PM (See GPR Schedule).

III. WHAT IS THE “INTERCESSORY” PRAYER FORMAT?

A. Intercessory (INT) is a prayer format that is usually energetic as the room is invited to engage in corporate prayer. These two-hour sets generally have a specific prayer focus where individuals in the room, called “room intercessors”, are welcome to pray on the microphone for a corporate burden, involving either a specific theme (Israel, justice, poor, ending abortion or trafficking) or specific city (Jer. 29:7).

1. We need a revelation of the city-wide church. God has a specific mandate upon every city and relates to the whole church in that city. EG., church of Ephesus, Smyrna, etc... (Rev. 1:11).

2. All of the Apostolic Prayers are for the saints in the city-wide church, not unbelievers (except Rom. 10:1). When Ephesus had revival, all the unbelievers in Asia heard the Word of God (Acts 19:10).

3. The point of Apostolic Prayers are to cultivate corporate unified prayers of faith, therefore they are God-ward prayers that are focused on the release of the positive, rather than preaching prayers that are focused on the negative dimensions of sin, Satan, etc. that tend to divide the prayer meeting.

INTRO TO IHOPKC PRAYER ROOM— BRIAN BEESON

IMMERSE / REFRESH WEEKENDS - IHOPKC MISSION BASE

B. Intercession sets are daily at 12AM, 4AM, 6AM, 10AM, 4PM, AND 8PM (See GPR schedule).

C. Other types of prayer during the set: *Rapid Fire*, *Small Group* and *Personal Ministry Time*.

1. Rapid Fire - Don't read from The Bible, short 10-15 second prayers on the theme.
2. Small Group - (For a specific topic) Don't have to hold hands, any style, such as all at once or one by one.
3. Ministry Times - (For a personal needs) Generally guys should pray with guys and girls with girls by standing in front of them while using the "prayer triangle" . If you're uncomfortable at any time it's OK to say, "stop".

IV. LIFELINE PRAYER - The "*Life Lines*" are red lines on the floor located in the front right area of the prayer room. They help provide the awareness, focus and energy needed, as we appeal to the Higher Court of Heaven for establishing a "culture of life" and specifically, the ending of abortion in a sustained and ongoing way.

V. WHAT OCCURS IN THE WORSHIP CYCLES DURING PRAYER SETS (3 PARTS)

A. PART ONE - CORPORATE WORSHIP SONGS (Col. 3:16; Eph. 5:18-19)

Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord [God-ward]. (Col 3:16)

1. Sing. Some imagine they're worshipping because they're watching. Spectating is not worshipping. :)
2. Sing/Pray in Spirit (Quietly, while keeping your heart attentive and engaged).

B. PART TWO - CORPORATE SPONTANEOUS SINGING (1 Cor. 14:15; Ps. 81:10)

What is the conclusion then? I will pray with the spirit, and I will also pray with the understanding. I will sing with the spirit, and I will also sing with the understanding. (1 Cor. 14:15)

1. Sing/Pray in the Spirit.
2. Sing with understanding from the Scriptures (Psalms, phrases that are "alive", etc.).

C. PART THREE - ANTIPHONAL TEAM MINISTRY (Ezra 3:10-11; Neh. 12:8-9, 24, 31-43; Rev. 4-5)

1. Intercessory Prayer Format

- a) Follow along in Bible (EG, Eph. 1:17-19).
- b) "Repeat the Phrase" by praying phrases in agreement. Our minds tend to follow our mouths.
- c) Pray your own phrases in agreement (quietly, while keeping your heart attentive and engaged).
- d) Pray in the Spirit while in agreement (quietly, while keeping your heart attentive and engaged).

2. Worship with the Word Prayer Format

- a) Follow along in the Bible (EG, Psalm 23).
- b) Meditate on phrases that they are praying/singing (read it, write it, say it, sing it, pray it).
- c) Fellowship with the Holy Spirit about what they are praying/singing (Pause, linger, journal thoughts).
- d) You may also engage in a personal Bible study, read your books, or do a *Tool for the Prayer Room*.
- e) Ear plugs in Prayer Room are non-offensive and helpful for concentration.