

## **I. GOD'S PLAN OF SALVATION FOR THE ENTIRE EARTH - ISRAEL AND THE GENTILE CHURCH**

A. God called the Jewish people to be the primary vehicle of salvation on the earth (Gen. 12:3; Deut. 4:6–8; Isa. 43:10–12; 44:8–9; Rom. 9:4–5).

B. After the Jewish nation was unresponsive and its leadership resistant to the Lord (Isaiah 65:1–2; Acts 18:6; Isa. 6:9–10; Mat. 13:10–23; 23:37–39), He turned to the Gentiles to minister salvation (Mt. 24:14; 28:19–20; Rom. 11:24–25).

*<sup>1</sup> “...I was found by those who did not seek Me. I said, ‘Here I am, here I am,’ To a nation [Gentile peoples] that was **not called by My name.** (Isa. 65:1)*

C. This topic is crucial to believers as it's the centerpiece of what God is doing in the earth today. The salvation of Israel will come once the fullness of the Gentile Church reaches maturity.

*<sup>25</sup> For **I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.** <sup>26</sup> **And so all Israel will be saved...** (Rom. 11:25–26)*

D. The “fullness” addresses the completed number of those saved (Mat. 24:14) but also the quality of faith in the Church: *divine understanding* (Jer. 23:20; Dan. 11:32–33; 12:10), *godly character* (Eph. 4:13; 5:27; Mat. 5:48) and *supernatural power* (Dan. 11:32–33; Mt. 16:18–19; Jn. 14:12)

E. The Lord will use the Gentile Church to provoke Israel unto salvation and fulfill their primary role of ministering salvation in the earth (Rom. 11:11–14).

*<sup>11</sup> I say then, have they stumbled that they should fall [never recover their calling]? **Certainly not! But through their fall, to provoke them to jealousy, salvation has come to the Gentiles...** (Rom. 11:11)*

F. In Paul's day there was a danger to misperceive the waning of the Jewish state and the Jewish faith as a sign that God has finished with the nation of Israel in His redemptive purposes (IE, replacement theology). Today unfortunately we find this attitude prevalent in the Church. We don't want to be *ignorant* (v. 25), *prideful* (v. 20) or even *adversarial* (v. 22) to God and His purposes. Paul warns that those who are adversarial will be “cut off” from the faith. (Rom. 11:20–25)

*<sup>25</sup> For **I do not desire, brethren, that you should be ignorant of this mystery** [Israel's spiritual blindness and temporary waning] **lest you should be wise in your own opinion...** (Rom. 11:25)*

*<sup>19</sup> **You** [Gentile believers] **will say then, “Branches [of unbelieving Israel] were broken off that I might be grafted in.”** <sup>20</sup> **Well said. Because of unbelief they [branches of unbelieving Israel] were broken off, and you stand by faith. Do not be haughty, but fear....** (Rom. 11:19–20)*

*<sup>22</sup> **Therefore consider the goodness and severity of God...if you continue in His goodness. Otherwise you also will be cut off.** (Rom. 11:22)*

## **II. GOD'S REPUTATION (GLORY) IS FOREVER CONNECTED TO ISRAEL**

A. Israel's restoration matters because God has bound Himself by making covenants with them through Abraham, Moses and David. *He has set His reputation and ways on display for all to witness* (Ex. 32:12; Nu. 14:13–19; Psalm 79:10; Joel 2:17; 1 Cor. 10:11; Rom 11:22, 33; Isa. 12:5–6; 60:9a).

<sup>22</sup> **Behold then the kindness and severity of God... (Rom. 11:22)**

<sup>33</sup> **Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways! (Rom. 11:33)**

<sup>15</sup> **Now if You slay this people as one man, then the nations who have heard of Your fame will say, <sup>16</sup> 'Because the Lord could not bring this people into the land which He promised them by oath... (Nu. 14:15–16)**

B. Abrahamic (Gen. ch. 12, 13, 15 and 17)

1. God promised to make his descendants a great nation (Gen. 12:2). Abraham did not understand this promise to be spiritualized—this refers to ethnic Jews in the land and is yet fulfilled as God promised. The prophets reconfirmed God would increase ethnic Israel after the He set-up His rule on earth (Isa. 9:3; 26:15; 54:3; Jer. 3:16; 23:3; Ezek. 36:10, 37; 37:26) even beyond what the capacity of the land (Isa. 49:19–20; Zech. 10:10)

<sup>2</sup> **I will make you [Abraham] a great nation... (Gen. 12:2)**

2. God promised to give his descendants the land of Canaan from the river of Egypt to the Great River (Euphrates) forever (Genesis 12:7; 13:14-15; 15:18-21; 17:8). Even under Solomon, Israel did not inherit the entirety of the land promised.

<sup>18</sup> **..."To your descendants [Abraham's] I have given this land, from the river of Egypt to the great river, the River Euphrates... (Gen. 15:18)**

3. God promised to bless all nations of the earth through Abraham's offspring (Genesis 12:3; 22:18; 28:14). The initial blessing of the gospel going forth was only a downpayment (cf. Isa. 11:1–9, 12; 25:6–8; 60:1–22).

<sup>3</sup> **...and in you all the families of the earth shall be blessed." (Gen. 12:3)**

C. Mosaic (Deut. ch. 28, 30; Lev. 18): Israel was given ownership of the land of Canaan but in order to inherit the land, she must fear the Lord and follow His ways as prescribed in the Law or be expelled. These principles apply to all Gentile nations today. The Lord relates to all nations in a similar but lesser degree.

<sup>15</sup> **"But it shall come to pass, if you do not obey the voice of the Lord your God, to observe carefully all His commandments and His statutes which I command you today, that all these curses will come upon you and overtake you (Deut. 28:15)**

D. Davidic (2 Samuel 7:10-13; 1 Chronicles 17:11–14; 2 Chronicles 6:16.; Psalm 89): God promised He would establish David's dynasty and kingdom forever with an heir from his own body.

<sup>12</sup> **I will set up your seed [Messiah] after you [David], who will be of your sons... and I will establish his throne forever. <sup>13</sup> I will be his Father, and he shall be My son... <sup>14</sup> And I will establish him in My house...and his throne shall be established forever."" (1 Chron. 7:12–14)**

E. Jesus said He did not come to abolish the Law or the Prophets but to fulfill them (Mat. 5:17). Both the Law and the Prophets tell of Israel's ministry of salvation on the earth in great detail—most of it unfulfilled!

<sup>17</sup> **"Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. (Mat. 5:17)**

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F. Despite God's revelation and grace which He offered to them, Israel never achieved their assignment as a nation in administering salvation to the earth (Ex. 19:6; Isa. 43:10, 12; 44:8; Rom. 9:4–5; Isa. 26:17–19). *It's one of the greatest tragedies of human history*<sup>1</sup>.

<sup>18</sup> *We [Israel] were pregnant [full of purpose], we writhed in labor [pains of birthing God's purposes], we gave birth, as it seems, only to wind. We could not accomplish deliverance for the earth... (Isa. 26:18)*

G. Jesus promised He would only return when the Jewish leaders ask Him and seek for Him (Mat. 23:39).

<sup>38</sup> *...I say to you [Jerusalem leaders], you shall see Me no more till you say, 'Blessed is He who comes in the name of the Lord! (Mat. 23:38–39)*

H. The Lord will set-up an intense dynamic for the nation of Israel—called *the Day of the Lord*—where He will remove all the things that hinder their love. At that time the Jewish people will cry-out to the Lord and He will deliver them (Dan. 12:1; Jer. 30:7; cf. Mat. 24:21; 1 Thess. 5:3).

<sup>7</sup> *'Alas! for that day is great, There is none like it; And it is the time of Jacob's distress, But he will be saved from it. (Jer. 30:7)*

<sup>1</sup> *...there will be a time of distress such as never occurred since there was a nation until that time; and at that time your people [Israel]... will be rescued. (Dan. 12:1)*

### III. GOD CHOSE JERUSALEM AS THE GEOGRAPHICAL LOCATION WHERE HE WOULD ESTABLISH HIS KINGDOM

A. The Lord Jesus wants to bring all heaven and earth under His rule so that humanity can experience the Father in face to face communion on earth (Rev. 21:3; 1 Cor. 13:12) as the knowledge (experience) of God covers every corner of the earth (Isa. 11:9; Hab. 2:14).

<sup>3</sup> *Behold, the tabernacle of God is with men, and He [The Father] will dwell with them, and they shall be His people. God Himself will be with them and be their God. (Rev. 21:3)*

B. In order to bring all things together in Himself: both spiritual and physical realms, including all peoples (Eph. 1:9–10), He *will come to earth and rule on a throne through a nation He has chosen* (Israel, Deut. 7:6–7; Zech. 2:12; Isa. 14:1), enforcing His victory at the cross (1 Cor. 15:24–28; Isa. 25:6–8).

<sup>10</sup> *...that in ... the fullness of the times He [the Father] might gather together in one all things in Christ, both which are in heaven and which are on earth—in Him. (Eph. 1:10)*

C. That is why Jesus has great zeal for Jerusalem because *it's the epicenter of His rule on earth, the place from which His kingdom will expand when He returns* (Zech. 1:2; 2:10–12; 8:1–3; Jer. 3:17; Psalm 48:2; Mat. 5:35; Isa. 4:2; 11:9–10; 25:6–8; 60:1–22; Zech. 6:12–13; Jer. 23:5).

<sup>2</sup> *"Thus says the Lord of hosts [Jesus], 'I am exceedingly jealous for Zion [Jerusalem], yes, with great wrath I am jealous for her.' (Zech. 8:2)*

<sup>17</sup> *At that time Jerusalem shall be called The Throne of the Lord... (Jer. 3:17)*

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<sup>1</sup> Jesus was a firstfruit of the nation but did not replace the nation of Israel (Lev. 23:14; 1 Cor. 15:20, 23; Isa. 26:19; Hos. 11:1; Mat. 2:15; Nu. 32:13; Mk. 1:13; 2 Cor. 5:21).

D. Jerusalem will be the center of the pouring-out of the Spirit once again, angelic activity and supernatural encounter.

1. The Apostles understood Acts 2 was *only the downpayment* of His Kingdom in Jerusalem. The Lord will revisit Jerusalem once again in glory. (cf. Joel 2:28–32)
2. In Genesis, the Lord showed Jacob the opening He would make over Israel, which he called the “gate of heaven” (Gen. 28:10-22).
3. Isaiah saw the Spirit poured out from on high over the land in an end time context (Isa. 32:15).
4. Isaiah saw seraphim flying above Jesus as He sat on His throne in Jerusalem (Isa. 6:1–3).
5. Jesus told Nathaniel he would see angels ascend and descend on Him (John 6:51). This will find its complete fulfillment when the Lord returns and establishes His Kingdom on earth.
6. The heavenly city, the New Jerusalem<sup>2</sup>, will sit suspended, directly above the earthly city of Jerusalem<sup>3</sup>, visible for the inhabitants of the world to see (Rev. 3:12; 21:2, 10). When this happens, Jesus undisputed throne in heaven will be merged with His throne on earth<sup>4</sup>. What will result is a corridor of glory connecting these two cities—both heaven and earth together. There will be much travel and shared dynamics between them.

<sup>12</sup>***“The New Jerusalem, which comes down out of heaven from My God.” (Rev. 3:12)***

E. Because of God’s choice of Israel and the land, Satan has lodged a massive assault to oppose Him.

1. He (Satan) will bring the nations against Jerusalem to remove it from the earth (Zech. 12:3; 14:2; Rev. 16:13-14).  
<sup>3</sup>***... in that day that I will make Jerusalem a heavy stone for all the peoples; all who lift it will be severely injured. And all the nations of the earth will be gathered against it. (Zech. 12:3)***
2. He will divide up the land (Joel 3:2; Dan. 9:27).
3. He will temporarily use Jerusalem as the center of Satanic worship (Dan. 9:27; Mat. 24:15; 2 Thess. 2:4; Rev. 13:4, 12).
4. He continually reinforces blindness over the Jewish people, keeping them from knowing God (Isa. 25:7; Rev. 12:9; 20:3; John 8:44).

#### **IV. THE SALVATION OF THE EARTH IS TIED TO ISRAEL’S DESTINY**

A. Like it or not, God’s choice of Israel to lead (minister His salvation) is irrevocable (Rom. 11:12, 25–26, 29). If the nation chooses righteously, the earth is blessed. If it turns from God, the nations are led into a curse.

<sup>29</sup>***For the gifts and the calling of God are irrevocable. (Rom. 11:29)***

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<sup>2</sup> John 14:2-3; Gal. 4:26; Heb. 11:10, 16; 12:22-24; Rev. 21:2, 10

<sup>3</sup> Ps. 48:1-5; Mt. 19:28; 25:31

<sup>4</sup> His throne in heaven: Psalm 11:4; Isa. 66:1; Heb. 8:1; Rev. 3:21; 4:2; His throne on earth: Jer. 3:17; Isa. 9:7; 24:23; Zech. 6:12-13; Mat. 19:28

B. When Israel depends on the Antichrist through an international covenant, offering them *freedom to worship on the Temple Mount* and *national security*, the entire world will enter the most intense time in human history called the Great Tribulation (Isa. 28:15, 18–19; Dan. 7:19; Isa. 66:4; Rev. 6:7–8; 1 Thess. 5:3; Isa. 13:12; 24:1–5, 19–20; Dan. 9:27; 2 Thess. 2:4; Mat. 24:15, 21).

***<sup>15</sup> Because you [Israel] have said, “We have made a covenant with death [through the Antichrist], and with Sheol we are in agreement...under falsehood we have hidden ourselves.”...<sup>18</sup> “Your covenant with death will be annulled, and your agreement with Sheol will not stand ... you will be trampled down by it...” (Isa. 28:15, 18)***

***<sup>7</sup> When He opened the fourth seal...<sup>8</sup>... I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Hades [Sheol] followed with him. And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth. (Rev. 6:7–8)***

***<sup>27</sup> Then he [Antichrist] shall confirm a covenant with many for one week [seven years]; but in the middle of the week he shall bring an end to sacrifice and offering [break the covenant]... (Dan. 9:27)***

C. There will be a great upheaval on the earth at this time. Isaiah 24 states the earth will actually totter and fall (die) because of *heightened sin* (cf. Isa. 24:4–5, 18–20; Dan. 8:23; Mat. 13:30). Likewise, at this time, *creation groaning* (Rom 8:22; Isa. 24:18–20), *Satan raging* (Rev. 12) and *the Lord's judgment on the wicked* (Rev. 6–18) will climax.

D. On the flip-side, when Israel receives the Lord and His rule from Jerusalem, the entire earth will enter into “life from the dead” (Rom. 11:15). Jesus will bring restoration *through* the nation of Israel.

***<sup>12</sup> If their [natural Israel's] fall is riches for the world... how much more their fullness...<sup>15</sup> For if their being cast away is the reconciling of the world, what will their acceptance be but life from the dead? (Rom. 11:12–15)***

E. If we want the earth to experience “life from the dead”, we should want Israel's salvation. This includes:

1. *Removal of Israel's sin in a day—the first holy nation on the earth* (Isa. 4:3–4; 33:14; 59:20; 60:21; 62:1–2; Ezek. 20:37–38; Rom. 11:25–26) and the restoration of their priestly ministry on the earth (Ex. 19:6; Isa. 60:1–22; 61:6; Zech. 8:23). They will be the first saved nation and reveal the blessings and goodness of God for those who walk with Him and His ways.

***<sup>26</sup> And so all Israel will be saved, as it is written: “The Deliverer will come out of Zion, and He will turn away ungodliness from Jacob; <sup>27</sup> for this is My covenant with them, when I take away their sins.” (Rom. 11:26–27)***

2. *God's manifest presence in Jerusalem*. Jesus will sit as King in a rebuilt temple in Jerusalem and His glory—the glory of the Father—will pour out into the city (Hag. 2:9; Zech. 6:12–13; Isa. 24:23; 33:17; Mat. 25:31)—From the city, the land and from the land into the nations. There will be manifestations of smoke and a cloud over earthly Jerusalem greater than the days at Mt. Sinai (Ex. 24:17–18; 33:9–10; 40:34; Isa. 4:5; 33:14). All the inhabitants of Jerusalem will be living in the intense and manifest presence of God. How amazing and terrifying!

- <sup>23</sup> Then the moon will be disgraced and the sun ashamed; for the Lord of hosts will reign on Mount Zion and in Jerusalem and before His elders, gloriously. (Isa. 24:23)**
3. Increased light, both natural and supernatural (Isa. 9:2; 24:23; 30:26; 60:1,19). Creation will be restored so everything is brighter (sun and moon) while God's uncreated light will surpass them all, shining out of Jerusalem and giving the earthly inhabitants a taste of heaven's delights and perfection.
- <sup>26</sup> Moreover the light of the moon will be as the light of the sun, and the light of the sun will be sevenfold, as the light of seven days, in the day that the Lord binds up the bruise of His people and heals the stroke of their wound. (Isa. 30:26)**
4. Satan and fallen angels imprisoned (Isa. 24:21–22; 27:1; Rev. 20:1–3). Presently Satan and his fallen angels deceive mankind, blind people groups, stir up sin, war and all evil things. Imagine building God's Kingdom on earth among the nations without their interference! The "only" resistance left will be the depravity of the human heart. Some will not choose Jesus despite the open display of His glory and excellency. Thus God will demonstrate the depths of humanity's fallenness and His rich mercy that has saved us from our sin (Gen. 6:5; 1 Thess. 2:7; Zech. 14:17–18; Rev. 20:7–10).
- <sup>2</sup> He [angel] laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years; <sup>3</sup> and he cast him into the bottomless pit, and shut him up, and set a seal on him... (Rev. 20:2-3)**
5. Many nations joining Israel in worshipping the Lord (Isa 11:10; 19:23–25; 24:16; 25:6–8; 60:1–16; 66:23; Zech. 14:16)—In essence the greatest missions movement on the earth after the greatest war on earth (Isa. 55).
- <sup>23</sup> And it shall come to pass [after the Lord returns]...All flesh shall come to worship before Me [in Jerusalem],” says the Lord. (Isa. 66:23)**
- <sup>16</sup> From the ends of the earth [after the Great Tribulation] we have heard songs: “Glory to the righteous!”... (Isa. 24:16)**
6. International peace from Jesus' leadership (Isa. 2:2–4; 9:6; 60:14–15, 18)
- <sup>4</sup> ...They shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. (Isa. 2:4)**
7. Sin and death defeated (1 Cor. 15:24-26; 54-57; Isa. 25:6-8). God will completely remove the curse on the earth that came through Adam. The wicked will be the minority and the righteous will flourish.
- <sup>25</sup> For He [Jesus] must reign till He [The Father] has put all enemies under His [Jesus'] feet. <sup>26</sup> The last enemy that will be destroyed is death... (1 Cor. 15:25–26)**
- <sup>7</sup> ... on this mountain [Jerusalem] <sup>8</sup> He [Jesus] will swallow up death forever, and the Lord God will wipe away tears from all faces... (Isa. 25:7–8)**
8. Natural and supernatural sources of water turning the desert of Israel and the Middle East into a vast garden like the Garden of Eden (Isa. 30:25; 33:16, 21; 35:6–7; Joel 3:18; Ezek. 47:1–12; Zech. 14:8; Psalm 46:4; Rev. 22:1–2; Ezek. 36:35)
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***<sup>25</sup> There will be on every high mountain and on every high hill rivers and streams of waters, in the day of the great slaughter... (Isa. 30:25)***

***<sup>18</sup> And all the brooks of Judah shall be flooded with water; a fountain shall flow from the house of the Lord (Joel 3:18)***

9. ***Human life spans increasing*** (Isa. 65:20–22; Zech. 8:4).

***<sup>22</sup> For as the days of a tree, so shall be the days of My people... (Isa. 65:22)***

10. ***Animal kingdom restored*** (Isa. 11:6–9; 65:25)

***<sup>6</sup> “The wolf also shall dwell with the lamb... And a little child shall lead them. <sup>7</sup>... And the lion shall eat straw like the ox. <sup>8</sup> The nursing child shall play by the cobra’s hole... (Isa. 11:6–8)***

## **V. GOD IS ESTABLISHING PRAYER IN THE CHURCH FOR ISRAEL (ISAIAH 62)**

A. The Lord said He would establish intercessors (watchmen) that would contend for Israel’s salvation leading up to His return (Isa 62:1–7).

***<sup>6</sup> I have set watchmen [intercessors] on your walls, O Jerusalem; They shall never hold their peace... <sup>7</sup> And give Him no rest till He establishes And till He makes Jerusalem a praise in the earth. (Isa. 62:6-7)***

B. Watchmen are alert to what is occurring in the earth and sober through consecration to the Lord (Mat. 24:42; 25:13; 26:40; Eph. 6:18; 1 Pet. 4:17; Rev. 16:15; 1 Thess. 5:6; Titus 2:12), allowing us to know God’s heart and partner in prayer.

C. In the gospels Jesus gave us 16 trends (signs) of the times so that we could discern them in the earth to know the hour of His coming (Mk. 13; Mat. 24; Luke 21). He expects us to know the signs and times (Mat. 16:3; Jer. 23:20). There are numerous other signs the prophets and apostles gave regarding His coming.

***<sup>3</sup> “Tell us, when will these things be? And what will be the sign of Your coming, and of the end of the age?” (Mat. 24:3)***

D. To the degree we are zealous for Jesus, we will be zealous for His plan. The first commandment and a lifestyle of intimacy allows us to grow in zeal for Israel’s salvation.

E. God’s jealousy for Israel’s salvation is given through praying for Israel and asking for Jesus’ heart.

F. To the degree we are ignorant, arrogant or resistant to God and His plan involving Israel, we don’t effectively partner with Him (Rom. 11:20–25).

## **VI. Prophetic Promises for Israel’s Salvation and Restoration**

### **A. Deuteronomy**

- 4:27-31 Israel’s end-time salvation
- 30:1-10 Israel will return from captivity and experience salvation
- 33:26-29 Israel will be delivered and saved by the Lord

### **B. Isaiah**

- 11:10-16 God will assemble outcasts of Israel and unify them
- 29:14,17-24 Revival with signs and wonders with many new converts
- 30:18-33 Israel will understand the Lord; creation supernaturally restored and altered
- 32:15-19 Peace and restoration for Israel upon the Lord's return
- 33:2-6, 17 Release of grace and power upon Israel in the end-time shaking
- 35:1-10 Revival will come with power and miracles with grace to make His people holy
- 42:10-17 Prayer for Jesus to stir up His zeal as a man of war in the end times
- 43:1-7 There will be worldwide revival with protection from evil and Israel's return
- 44:1-5 God's blessings will flow on His thirsty people and they will be His
- 45:17, 22-25 God will cause all to bow before Jesus in Israel and the nations
- 51:3-11 God's power will be demonstrated again like it was in the days of Moses
- 54:1-17 God renews covenant with Israel, increase of descendants and revival in land
- 56:6-8 God will build the house of prayer for Israel's full salvation
- 59:19-21 The Lord will raise up a response against Israel's enemies and reclaim His people
- 60:1-62:12 Picture of Israel's restoration and glory
- 63:7-64:12 Isaiah's intercession for Israel's salvation
- 66:7-14;18-21 God will answer prayer for Israel's restoration

**C. Jeremiah**

- 3:14-20 Return of the remnant and unity of Israel. Shepherds with bridal paradigm
- 16:14-21 Deliverance from the land of the north unto the release of the great harvest
- 30:16-23 God will cleanse Israel from sin and release great blessing to them
- 31:1-14 God's power and mercy released to Israel in the end times
- 32:37-42 God's power and mercy released to Israel in end times
- 33:6-26 Blessing and power will come when God restores His people
- 50:4-5; 19-20,34 Israel will seek the Lord and experience His salvation

**D. Ezekiel**

- 11:17-20 God will gather Israel from the whole world to redeem them, give them a new heart
- 16:60-63 God will restore Israel and remove shame forever
- 20:33-44 God will purge and cleanse end time Israel
- 34:11-31 God will fully restore Israel
- 36:22-38 God will fully save Israel
- 37:1-28 God's covenant and blessing manifested in unity and power

**E. Hosea**

- 2:14-23; 3:5 God will fully restore Israel
- 5:15-6:3, 11 God will release His full grace to Israel
- 14:1-8 God will freely heal and restore Israel

**F. Joel**

- 2:28-32 God will pour out His Spirit on all flesh
- 3:17-20 Israel will be holy and established by God

**G. Zechariah**

- 8:2-8 God will be zealous to restore Israel
- 12:10-13:6 God will save and cleanse Israel



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#### **H. Other OT passages**

- Amos 9:11-15 The Tabernacle of David being rebuilt, evangelism and conversion of M.E. nations
- Haggai 2:6-9; 21-22 God will make Israel glorious when He shakes the nations
- Zeph. 3:8-20 God's glory will be restored to Israel
- Mal. 4:1-6 Jesus will be exalted as He heals Israel and sends Elijah with power

#### **I. Prophetic Prayers for Israel's salvation and deliverance** (Isa. 63:15-64:12; Dan. 9:4-19; Mic. 7:7-20; Hab. 3:2-19; Ezra 9:5-15; Neh. 1:4-11; 9:5-38)

#### **J. Prophetic prayers from the Psalms** (Ps. 44; 45:3-5; 65;67; 79; 80; 83; 85; 86; 90:13-17; 102:12-22; 110:1-5; 122:6-7; 132:11)

#### **K. Romans**

- 10:1 Paul's prayer for Israel to be saved
- 11:12-15 The fullness of the Gentiles and the fullness of Israel
- 11:25-27 All Israel will be saved at the second coming

### **VII. Engaging with the prophetic promises God has made with Israel.** Pick one or two of the passages above. Study them. Pray from them. As you meditate on them, reflect on these questions below.

1. What are some of the *promises* God has made to Israel related to the land and people?

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2. *What would hinder* Christians praying that God would bring these promises about? Where do you see these hindrances at work? Explain.

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3. *What truths does the Church need* regarding His character or His plans in order to stand with these promises?

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